

Government of Jammu and Kashmir  
**DEPARTMENT OF ECOLOGY, ENVIRONMENT AND REMOTE SENSING**

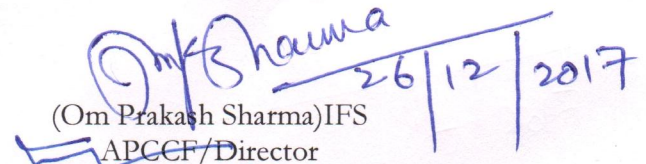
Paryavaran Bhawan, Transport Nagar, Gladeni, Jammu  
 Website: www.jkdears.com email: dirjkers@gmail.com

**Procurement of Equipment for Climate Change Centre under NMSHE Project**

**CORRIGENDUM**

Kindly refer important event dates of e-NIT No: DEERS/NMSHE/01 of 2017 dated: 23.12.2017 bearing Tender ID No:2017\_FD\_49020\_1 issued by this office vide No: DERS/17/S-151/2715-22 dated: 23.12.2017 published on e-tendering portal www.jktenders.gov.in on 23.12.2017 and read the following event dates revised due to Holiday (Lohri) followed by Sunday as under:-

S. No.	Particular	Detail
1	Document Download End date	12.01.2018 up to 6:55 pm
2	Online Bid submission End date	12.01.2018 at 6:55 pm
3	Dead line for receipt of hard copies of Original Tender Documents and Earnest Money.	15.01.2018 up to 12:00 pm
4	Technical Bid Opening date	15.01.2018 at 2:00 pm

  
 (Om Prakash Sharma) IFS  
 APCCF/Director  
 Ecology, Environment & Remote Sensing  
 J&K, Jammu

No:DEERS/17/S-151/2729-36

Dated:26/12/2017

Copy to:

1. The Commissioner/Secretary to Govt., Forest Department, Civil Secretariat Srinagar for favour of information and necessary action.
2. The Commissioner/Secretary to Govt., IT Department, Civil Secretariat, Srinagar for favour of information and necessary action.
3. The Chairman, JKSPCB, for information and necessary action.
4. Dr. Akhilesh Gupta, Advisor, Head, SPLICE Division of Climate Change Programme, DST, Ministry of Science & Technology, GoI, New Delhi, for information.
5. The Joint Director, Information Department, Govt. of Jammu & Kashmir, Jammu for information and with the request to kindly order publication of the above notice in four leading national English dailies of the country published from Delhi, Bangalore and Calcutta.
6. The Scientist (F), for information and necessary action.
7. The Accounts Officer, Department of Ecology, Environment & Remote Sensing, J&K Govt., Srinagar.
8. The Coordinator, State Climate Change Centre, J&K for information and necessary action.
9. Record File.